



# 1st Annual Gary Botzek Classic & Gary's Retirement Party at Keller GC

**Wednesday, June 16th, 2021 • 12:30 Shotgun**

**FOURSOME CONTACT INFORMATION**

Name \_\_\_\_\_  
 Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 E-mail \_\_\_\_\_

**FEES:** \$130 per golfer price includes Golf, Cart, Range Balls, Mulligans, Dinner & MC&MCA Hole-in-One Contest  
 \$45 For Dinner Only  
 Skins and VIP raffles are optional

**Space is limited—register early!**

MC&MCA's golf tournament is a 4-person scramble with payouts. Groups registering with less than four golfers will be placed with other registrants.

**Volunteers are needed!**

If you are interested in helping, call or text Mark at 612-581-3157 or email him at [mseverson@mcmca.com](mailto:mseverson@mcmca.com)

**SCHEDULE**

11:00 a.m. Registration  
 12:30 p.m. Shotgun Start  
 5:30 p.m. Meal, Awards & Gary Stories at Clubhouse

Payment required in advance of event payable to MC&MCA  
**MAIL:** Please mail check with completed form to:  
 MC&MCA, 1270 Northland Drive, Suite 150  
 St Paul, MN 55120

**ONLINE:** Pay online at [www.mcmca.com](http://www.mcmca.com) and email this completed form to [ashomion@mguidance.com](mailto:ashomion@mguidance.com)

**SPONSORSHIP:** Companies may sponsor one or more holes. Companies are asked to deliver & pickup signs before & after the tournament at the course. Promotional materials are not allowed on golf carts. You are welcome to distribute promotional materials at the hole you sponsor.

**REGISTRATION**

| NAME OF GOLFER | COMPANY | EMAIL ADDRESS | AMOUNT DUE |
|----------------|---------|---------------|------------|
| 1.             |         |               |            |
| 2.             |         |               |            |
| 3.             |         |               |            |
| 4.             |         |               |            |

**SPONSORSHIP**

|                              |  |
|------------------------------|--|
| MEMBER HOLE SPONSOR—\$200    |  |
| NONMEMBER HOLE SPONSOR—\$250 |  |

**DOOR PRIZES**

|               |  |
|---------------|--|
| CASH DONATION |  |
|               |  |

TOTAL AMOUNT DUE \$ \_\_\_\_\_